

**Today's Message**

*(Please stand)*

**Apostles' Creed**

**Prayer of the Church**

*(Please be seated)*

**Offertory**

*(Please stand)*

**Lord's Prayer**

**Benediction**

**Sharing of the Peace**

*(Please be seated)*

**Closing Hymn** "Better Is One Day"

**Postlude** "Forever"

**To God Be The Glory!**

**Calendar of Events**

**Monday, September 19th**

*Pastor out of the office*

Upper Fellowship Hall reservation

**Tuesday, September 20th**

**Wednesday, September 21st**

6:00pm.....School Of Religion

**Thursday, September 22nd**

1:00pm..... Lighthouse

1:30pm..... Hillcrest service

2:30pm.....Kinship Pointe

**Friday, September 23rd**

**Saturday, September 24th**

7:00am.....Men's Bible breakfast

**Sunday, September 25th**

8:00am.....Communion Worship

9:15amAdult Bible Study/Sunday School

10:30am ..... Communion Worship

**Attendance Record 9/11-9/17**

Sunday Early Service..... 42

Bible Study..... 19

Sunday Late Service..... 98

School of Religion..... 23

Confirmation..... 10

**Serving in God's House**

**September 18th**

Elder on duty	Harold Carlson
Organist	Charlene Pfanstiel
Audio	Paul Sellers
Greeter	Elaine Polly
Greeter	Jeff Polly
Usher	Eugene Custer
Lay Reader	Grant Pfanstiel
Acolyte	Aaron Nielsen
Acolyte	
Powerpoint	Tina Cummins

**Late Service**

Greeter	Donna Hall
Greeter	Jim Hall
Usher	Ben Schow
Lay Reader	Sarah Risenhoover
Acolyte	Jackson Hartwell
Acolyte	Ellie Hartwell
Powerpoint	
Live Stream	Renelle Mooney

**September 25th**

Elder on duty	Fritz Hubert
Organist	Charlene Pfanstiel
Audio	Harold Carlson
Greeter	Nancy Rippen
Greeter	
Usher	Eugene Custer
Lay Reader	Jerry Calvin
Acolyte	Cale DeWester
Acolyte	
Powerpoint	Harold Carlson
<b>Late Service</b>	
Greeter	Pat Penner
Greeter	
Usher	Curt Swanhorst
Lay Reader	Sue Ankersen
Acolyte	Brooklynn Tidyman
Acolyte	
Powerpoint	Gary Hunkins
Live Stream	Blayzon Mooney



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# Worship Service Bulletin

Pastor Lonnie Felcher

September 18, 2022  
The Fifteenth Sunday after Pentecost

*W*elcome! Here at Peace Lutheran Church, our mission is to share with loving concern, the true Word and gracious love of God with one another, our community, and our world.

*May God bless you this morning as you worship with us.*



## Blended Worship

**Prelude** *“Come Let Us Worship And Bow Down”*

**Opening Hymn** *“In The Secret”*

*(Please stand)*

**Invocation**

**Confession And Absolution**

**Introit** *Psalm 119:137–140, 142; antiphon: v. 144*

Your testimonies are righteous forever;

**give me understanding that I may live.**

Righteous are you, O LORD,

**and right are your just decrees.**

You have appointed your testimonies in righteousness

**and in all faithfulness.**

My zeal consumes me,

**because my foes forget your words.**

Your promise is well tried,

**and your servant loves it.**

Your righteousness is righteous forever,

**and your law is true.**

**Glory be to the Father and to the Son**

**and to the Holy Spirit;**

**as it was in the beginning,**

**is now, and will be forever. Amen.**

Your testimonies are righteous forever;

**give me understanding that I may live.**

**Gloria In Excelsis**

**Collect Of The Day**

*(Please be seated)*

**First Reading** *Amos 8:4–7*

<sup>4</sup>Hear this, you who trample on the needy  
and bring the poor of the land to an end,

<sup>5</sup>saying, “When will the new moon be over,  
that we may sell grain?

And the Sabbath,

that we may offer wheat for sale,

that we may make the ephah small and the shekel great  
and deal deceitfully with false balances,

<sup>6</sup>that we may buy the poor for silver  
and the needy for a pair of sandals  
and sell the chaff of the wheat?”

<sup>7</sup>The LORD has sworn by the pride of Jacob:

“Surely I will never forget any of their deeds.”

**Epistle** *1 Timothy 2:1–15*

<sup>1</sup>First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, <sup>2</sup>for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way. <sup>3</sup>This is good, and it is pleasing in the sight of God our Savior, <sup>4</sup>who desires all people to be saved and to come to the knowledge of the truth. <sup>5</sup>For there is one God, and there is one mediator between God and men, the man

Christ Jesus, <sup>6</sup>who gave himself as a ransom for all, which is the testimony given at the proper time. <sup>7</sup>For this I was appointed a preacher and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

<sup>8</sup>I desire then that in every place the men should pray, lifting holy hands without anger or quarreling; <sup>9</sup>likewise also that women should adorn themselves in respectable apparel, with modesty and self-control, not with braided hair and gold or pearls or costly attire, <sup>10</sup>but with what is proper for women who profess godliness—with good works. <sup>11</sup>Let a woman learn quietly with all submissiveness. <sup>12</sup>I do not permit a woman to teach or to exercise authority over a man; rather, she is to remain quiet. <sup>13</sup>For Adam was formed first, then Eve; <sup>14</sup>and Adam was not deceived, but the woman was deceived and became a transgressor. <sup>15</sup>Yet she will be saved through childbearing—if they continue in faith and love and holiness, with self-control.

*(Please stand)*

**Alleluia Verse** *“Seek Ye First”*

**Holy Gospel** *Luke 16:1–15*

[Jesus] also said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was wasting his possessions. <sup>2</sup>And he called him and said to him, ‘What is this that I hear about you? Turn in the account of your management, for you can no longer be manager.’ <sup>3</sup>And the manager said to himself, ‘What shall I do, since my master is taking the management away from me? I am not strong enough to dig, and I am ashamed to beg. <sup>4</sup>I have decided what to do, so that when I am removed from management, people may receive me into their houses.’ <sup>5</sup>So, summoning his master’s debtors one by one, he said to the first, ‘How much do you owe my master?’ <sup>6</sup>He said, ‘A hundred measures of oil.’ He said to him, ‘Take your bill, and sit down quickly and write fifty.’ <sup>7</sup>Then he said to another, ‘And how much do you owe?’ He said, ‘A hundred measures of wheat.’ He said to him, ‘Take your bill, and write eighty.’ <sup>8</sup>The master commended the dishonest manager for his shrewdness. For the sons of this world are more shrewd in dealing with their own generation than the sons of light. <sup>9</sup>And I tell you, make friends for yourselves by means of unrighteous wealth, so that when it fails they may receive you into the eternal dwellings.

<sup>10</sup>“One who is faithful in a very little is also faithful in much, and one who is dishonest in a very little is also dishonest in much. <sup>11</sup>If then you have not been faithful in the unrighteous wealth, who will entrust to you the true riches? <sup>12</sup>And if you have not been faithful in that which is another’s, who will give you that which is your own? <sup>13</sup>No servant can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money.”

<sup>14</sup>The Pharisees, who were lovers of money, heard all these things, and they ridiculed him. <sup>15</sup>And he said to them, “You are those who justify yourselves before men, but God knows your hearts. For what is exalted among men is an abomination in the sight of God.”

*(Please be seated)*

**Children’s Message**

**Hymn of the Day** *“Your Grace Is Enough”*